

# **North Carolina Gets the Call**

**Central Branch Incident  
Management Team Responds**



# Team Members

- **Joe Wright** *N.C.E.M. Area 9 Coordinator*
- **John Shelton** *Surry County  
Emergency Services Director*
- **Gordon Deno** *Wilson County  
Emergency Management Coordinator*
- **Doug Logan** *Granville County  
E.M. Coordinator / Fire Marshal*
- **Brian Short** *Vance County  
Emergency Operations Director*
- **Dennis Hancock** *Caswell County  
Deputy E.M. Coordinator*



NO SMOKING  
FILLING & UNFILLING  
TO BE DONE OUTSIDE  
THE FILLING AREA

1972

PM 9

GASOLINE  
MON









GASOLINE

THIS IS A NOTICE TO THE PUBLIC  
NOTICE

THIS IS A NOTICE TO THE PUBLIC  
NOTICE

NOTICE

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NOTICE

030033  
REDMOND

6970-00-149-1094

MEAL, READY-TO-EAT, IND.

12 MEALS A/A

WT. 25 CU. 0.95

SP0300-97-D-2102

AMERIGAL PACKAGING

EVANSVILLE, IN 47710-2515

U.S. GOVERNMENT PROPERTY

COMMERCIAL RESALE IS UNLAWFUL

MEAL, READY-TO-EAT, INDIVIDUAL  
DO NOT ROUGH HANDLE WHEN FROZEN  
(0 degrees Fahrenheit or below)

100005 (ACCT. NO. SC0300)

#### NOTICE

This product has been held under controlled temperature and humidity conditions and should not be consumed over one decade at date of pack and the date of pack should not be the controlling factor in determining insurance and utilization of the product. Further refrigeration is not required.

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**Nothing Could Have Prepared  
Us for What We Experienced**

**The Level of Devastation was  
Unimaginable**











# **The Situation at a Glance**

**A city of over a half a million people virtually deserted.**

**1036 deaths as of December 1<sup>st</sup>.**

**No functioning hospitals**

**No 911 System**

**No Public Safety infrastructure**

**No drinkable water**

**No power**

**Air, soil and water contamination**

**No DMORT activities**

**No overall command and control**



























4717 S. ROBERTSON



































































































